

#### **CURRENT 2024 PAVEMENT CONDITION INDEX**

| Branch<br>ID | Section<br>ID | Branch Name  | Surface<br>Type | Section<br>Area (SF) | Approx. Age at Inspection | Last Major<br>Work Date | Last Inspection<br>Date | Pavement Condition Index | PCI<br>Category |
|--------------|---------------|--------------|-----------------|----------------------|---------------------------|-------------------------|-------------------------|--------------------------|-----------------|
| RW09         | 21            | Runway 09-27 | AC              | 252,000              | 8                         | 11/1/2016               | 10/10/2024              | 81                       | Satisfactory    |
| TW           | 21            | Taxiway      | AC              | 38,400               | 8                         | 11/1/2016               | 10/10/2024              | 82                       | Satisfactory    |
| AP           | 21            | Apron        | AC              | 49,280               | 8                         | 11/1/2016               | 10/10/2024              | 80                       | Satisfactory    |

### AIRFIELD PAVEMENT WORK HISTORY

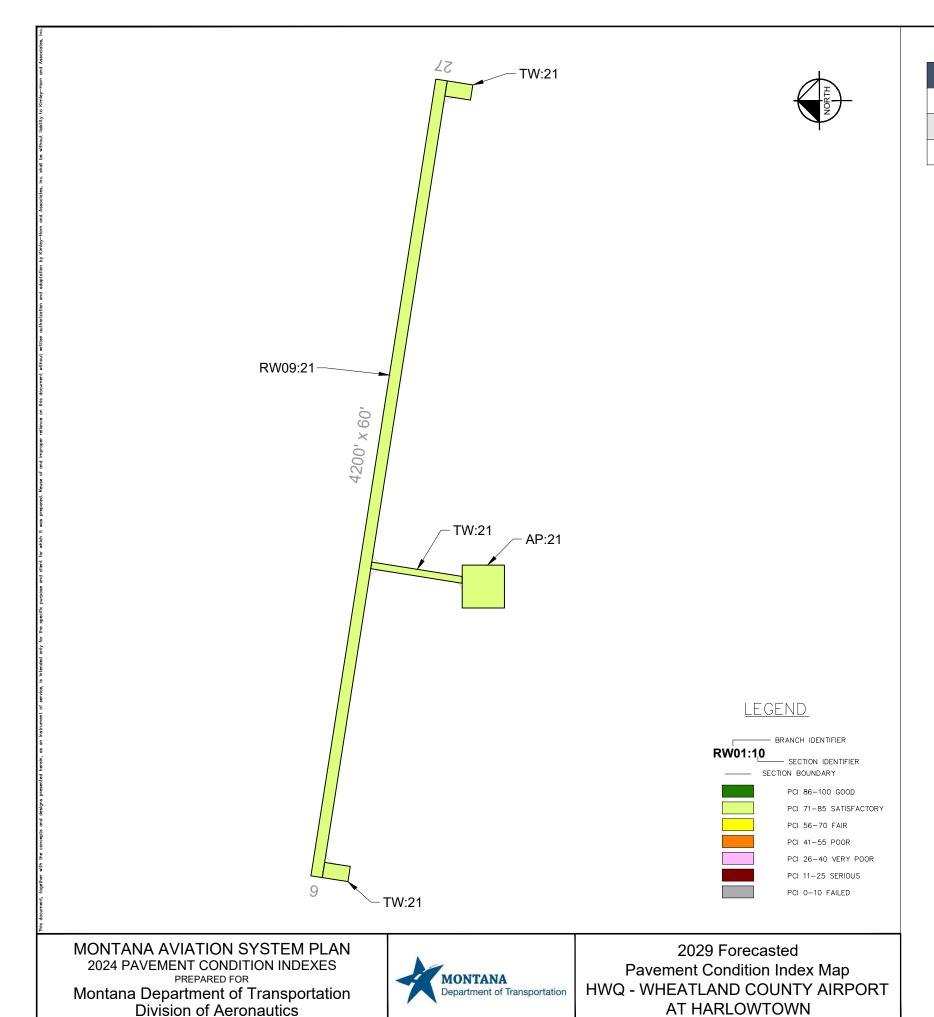
- AIP-001, 1997, REHABILITATE AND WIDEN RUNWAY; REHABILITATE TAXIWAY AND APRON.
- AIP-002, 2002, CRACK SEAL, FOG SEAL, AND REMARK ALL PAVEMENTS.
- 3. AIP-003-2006, CRACK SEAL, FOG SEAL, AND REMARK ALL PAVEMENTS
- 4. AIP-006-2015, RECONSTRUCT RUNWAY, TAXIWAY, AND APRON (2016 CONSTRUCTION).
- 5. AIP-008-2021, CRACK SEAL, FOG SEAL, REMARK ALL PAVEMENTS. [INSPECTED AFTER MAINTENANCE PROJECT].

2024 PAVEMENT CONDITION INDEXES
PREPARED FOR

Montana Department of Transportation Division of Aeronautics

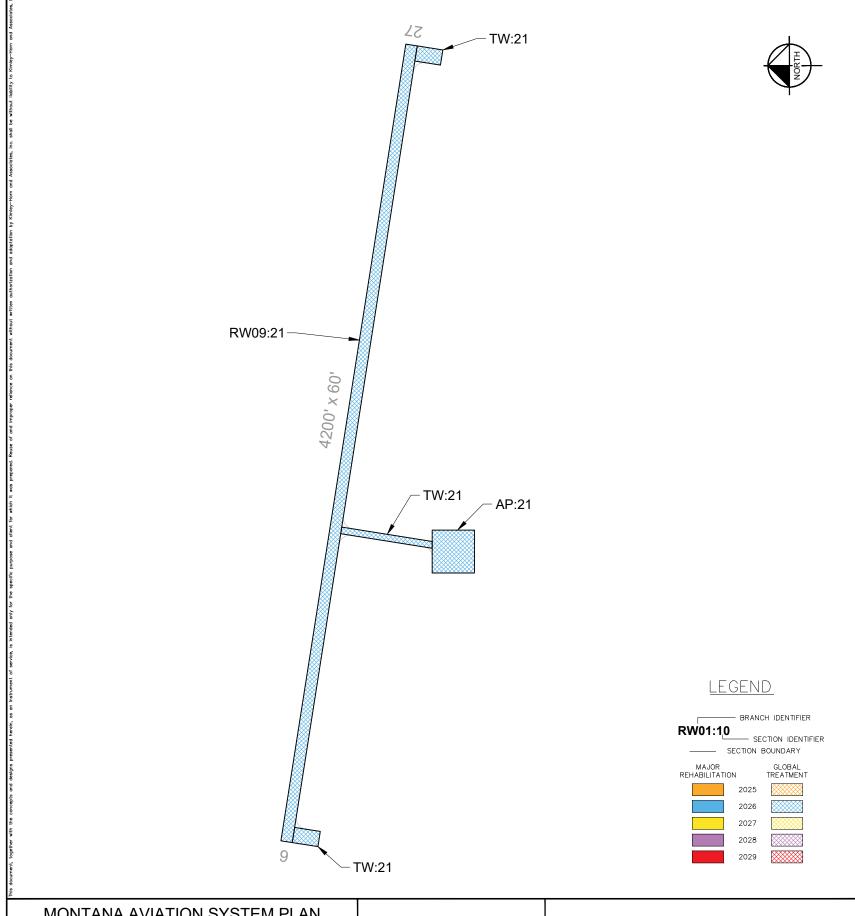


HWQ - WHEATLAND COUNTY AIRPORT AT HARLOWTOWN



### FORECASTED PAVEMENT CONDITION INDEX

| Branch ID | Section ID | Surface Type | Current PCI (2024) | 2025 | 2026 | 2027 | 2028 | 2029 |
|-----------|------------|--------------|--------------------|------|------|------|------|------|
| RW09      | 21         | AC           | 81                 | 81   | 79   | 78   | 78   | 77   |
| TW        | 21         | AC           | 82                 | 82   | 80   | 79   | 78   | 76   |
| AP        | 21         | AC           | 80                 | 80   | 78   | 77   | 75   | 74   |



## 5-YEAR PAVEMENT NEEDS BY SECTION

| Year | Branch ID | Section ID | Surface Type | Section Area (SF) | PCI at<br>Treatment | Recommended Treatment    | Treatment Category |
|------|-----------|------------|--------------|-------------------|---------------------|--------------------------|--------------------|
| 2026 | RW09      | 21         | AC           | 252,000           | 79                  | Crack Seal and Seal Coat | Global Treatment   |
| 2026 | TW        | 21         | AC           | 38,400            | 80                  | Crack Seal and Seal Coat | Global Treatment   |
| 2026 | AP        | 21         | AC           | 49,280            | 78                  | Crack Seal and Seal Coat | Global Treatment   |

MONTANA AVIATION SYSTEM PLAN 2024 PAVEMENT CONDITION INDEXES PREPARED FOR

Montana Department of Transportation
Division of Aeronautics



5-Year Maintenance and Rehabilitation Map HWQ - WHEATLAND COUNTY AIRPORT AT HARLOWTOWN

### **Runway**



RW09-21-05: L&T Cracking



RW09-21-14: Overview



# **Taxiway**



TW-21-04: Overview



TW-21-10: L&T Cracking



# **Apron**



AP-21-05: L&T Cracking



AP-21-08: Patching



### **Re-Inspection Report**

MDT SASP 2024

48 57

WEATHERING

Page 1 of 3 **Generated Date** 1/7/2025

| Generated Date              | 1/7/2025             |                        |                  |                      |                 |                  |
|-----------------------------|----------------------|------------------------|------------------|----------------------|-----------------|------------------|
| Network: HWQ                |                      | Name:                  | Wheatland County | Airport At Harlowton |                 |                  |
| Branch: AP                  | Name:                | Apron                  | Use:             | APRON A              | rea: 49,280 S   | qFt              |
| Section: 21                 | of 1 F               | rom: T-21              |                  | To: HANGARS          | Last C          | onst.: 11/1/2016 |
| Surface: AC                 | Family: _MDT2024 - A | P AC Zone:             |                  | Category:            | Rank:           | P                |
| <b>Area:</b> 49,280         | SqFt Length:         | 220 Ft                 | Width:           | 224 Ft               |                 |                  |
| Slabs:                      | Slab Length:         | Ft Slab                | Width:           | Ft                   | Joint Length:   | Ft               |
| Shoulder:                   | Street Type:         | Grad                   | <b>de:</b> 0     |                      | Lanes: 0        |                  |
| Section Comments:           |                      |                        |                  |                      |                 |                  |
| Work Date: 8/1/1997         | Work Type: New O     | Construction - Initial | Cod              | le: NU-IN            | Is Major M&R: T | rue              |
| Work Date: 11/1/2016        | Work Type: New O     | Construction - AC      | Cod              | le: NC-AC            | Is Major M&R: T | rue              |
| Work Date: 8/1/2021         | Work Type: Surfac    | e Seal                 | Cod              | le: SS-LO            | Is Major M&R: F | alse             |
| Work Date: 8/1/2021         | Work Type: Crack     | Sealing - AC           | Cod              | le: CS-AC            | Is Major M&R: F | alse             |
| Last Insp. Date: 10/10/2024 | 4 TotalSa            | mples: 16              | Surveyed:        | : 4                  |                 |                  |
| Conditions: PCI: 80         |                      |                        |                  |                      |                 |                  |
| Inspection Comments:        |                      |                        |                  |                      |                 |                  |
| Sample Number: 02           | Type: R              | Area:                  | 4928.00 SqFt     | PCI: 80              |                 |                  |
| Sample Comments:            |                      |                        |                  |                      |                 |                  |
| 48 L & T CR                 | L                    | 259.00 Ft              |                  |                      |                 |                  |
| 57 WEATHERING               | L                    | 4928.00 SqFt           |                  |                      |                 |                  |
| Sample Number: 05           | Type: R              | Area:                  | 4928.00 SqFt     | <b>PCI:</b> 82       |                 |                  |
| Sample Comments:            |                      |                        |                  |                      |                 |                  |
| 48 L & T CR                 | L                    | 204.00 Ft              |                  |                      |                 |                  |
| 57 WEATHERING               | L                    | 4928.00 SqFt           |                  |                      |                 |                  |
| Sample Number: 08           | Type: R              | Area:                  | 4928.00 SqFt     | <b>PCI:</b> 79       |                 |                  |
| Sample Comments:            |                      |                        |                  |                      |                 |                  |
| 48 L & T CR                 | L                    | 200.00 Ft              |                  |                      |                 |                  |
| 50 PATCHING                 | L                    | 36.00 SqFt             |                  |                      |                 |                  |
| 57 WEATHERING               | L                    | 4892.00 SqFt           |                  |                      |                 |                  |
| Sample Number: 10           | Type: R              | Area:                  | 4928.00 SqFt     | PCI: 80              |                 |                  |
| Sample Comments:            |                      |                        |                  |                      |                 |                  |
| 48 L & T CR                 | L                    | 261.00 Ft              |                  |                      |                 |                  |
| 57 WEATHERDIG               | Ŧ                    | 4020 00 G E            |                  |                      |                 |                  |

4928.00 SqFt

| Network:   | HWQ                    |              |          |                      | Name     |             | eatland Cou |        |           |                |           |          |         |            |
|------------|------------------------|--------------|----------|----------------------|----------|-------------|-------------|--------|-----------|----------------|-----------|----------|---------|------------|
| Branch:    | RW09                   |              | Name:    | Runway               |          |             | Use         |        | NWAY      | Are            | ea:       | 252,00   | 0 SqFt  |            |
| Section:   | 21                     | of 1         |          | From: S              | TA. 12+  | -00         |             |        | To: STA   |                |           |          |         | : 11/1/201 |
| Surface:   | AC                     |              |          | - RW AC AAC          |          |             |             | (      | Category: |                |           | Rai      | nk: P   |            |
| Area:      | 252,00                 | 00 SqFt      | Length   |                      | 200 Ft   |             | Width:      |        | 60 I      | <sup>7</sup> t |           |          |         |            |
| Slabs:     |                        | Slab Length: |          | Ft                   |          | Slab Width: |             | ]      | Ft        |                | Joint Len | _        | ]       | Ft         |
| Shoulder:  |                        | Street Type: |          |                      | (        | Grade: 0    |             |        |           |                | Lanes:    | 0        |         |            |
| Section Co | omments:               |              |          |                      |          |             |             |        |           |                |           |          |         |            |
| Work Dat   | e: 8/1/1997            | Work         | Type: Ne | ew Construction      | - Initia | 1           |             | Code:  | NU-IN     |                | Is Ma     | jor M&R  | : True  |            |
| Work Date  | e: 11/1/2016           | Work         | Type: Ne | ew Construction      | - AC     |             |             | Code:  | NC-AC     |                | Is Ma     | jor M&R: | : True  |            |
| Work Dat   | e: 8/1/2021            | Work         | Type: Su | rface Seal           |          |             |             | Code:  | SS-LO     |                | Is Ma     | jor M&R: | : False |            |
| Work Date  | e: 8/1/2021            | Work         | Type: Cr | ack Sealing - A      | С        |             |             | Code:  | CS-AC     |                | Is Ma     | jor M&R: | : False |            |
| Last Insp. | <b>Date:</b> 10/10/202 | 24           | Tota     | lSamples: 99         | )        |             | Surve       | yed: 7 |           |                |           |          |         |            |
| Condition  | s: PCI: 81             |              |          |                      |          |             |             |        |           |                |           |          |         |            |
| Inspection | Comments:              |              |          |                      |          |             |             |        |           |                |           |          |         |            |
| Sample Nu  | ımber: 05              | Type:        | R        | Ar                   | ea:      | 480         | 0.00 SqFt   |        | PCI:      | 77             |           |          |         |            |
| Sample Co  | omments:               |              |          |                      |          |             |             |        |           |                |           |          |         |            |
| 48 L &     | t T CR                 |              | L        | 321.00 F             |          |             |             |        |           |                |           |          |         |            |
| 57 WE      | EATHERING              |              | L        | 4800.00 S            | SqFt     |             |             |        |           |                |           |          |         |            |
| -          | ımber: 14              | Type:        | R        | Ar                   | ea:      | 480         | 0.00 SqFt   |        | PCI:      | 77             |           |          |         |            |
| Sample Co  | omments:               |              |          |                      |          |             |             |        |           |                |           |          |         |            |
|            | t T CR                 |              | L        | 309.00 F             |          |             |             |        |           |                |           |          |         |            |
|            | EATHERING              |              | L        | 4800.00 S            |          |             |             |        |           |                |           |          |         |            |
| -          | ımber: 23              | Type:        | R        | Ar                   | ea:      | 480         | 0.00 SqFt   |        | PCI:      | 81             |           |          |         |            |
| Sample Co  | omments:               |              |          |                      |          |             |             |        |           |                |           |          |         |            |
|            | t T CR                 |              | L        | 228.00 F             |          |             |             |        |           |                |           |          |         |            |
|            | EATHERING              | Trmas        | L        | 4800.00 S            |          | 490         | 0 00 CaEt   |        | DCI.      | 00             |           |          |         |            |
| Sample No  | imber: 32              | Type:        | R        | Ar                   | ea:      | 400         | 0.00 SqFt   |        | PCI:      | 90             |           |          |         |            |
| •          |                        |              | _        |                      | _        |             |             |        |           |                |           |          |         |            |
|            | t T CR<br>EATHERING    |              | L<br>L   | 34.00 F<br>4800.00 S |          |             |             |        |           |                |           |          |         |            |
|            | ımber: 41              | Type:        | R        | 4800.00 S            |          | 480         | 0.00 SqFt   |        | PCI:      | 81             |           |          |         |            |
| Sample Co  |                        | - J Pc.      |          | 111                  |          | 100         |             |        |           | ~-             |           |          |         |            |
| -          | t T CR                 |              | L        | 214.00 F             | ₹t       |             |             |        |           |                |           |          |         |            |
|            | EATHERING              |              | L        | 4800.00 S            |          |             |             |        |           |                |           |          |         |            |
|            | ımber: 50              | Type:        | R        | Ar                   |          | 480         | 0.00 SqFt   |        | PCI:      | 81             |           |          |         |            |
| Sample Co  | omments:               |              |          |                      |          |             |             |        |           |                |           |          |         |            |
|            | t T CR                 |              | L        | 216.00 F             |          |             |             |        |           |                |           |          |         |            |
|            | EATHERING              |              | L<br>R   | 4800.00 S            |          | 400         | 0 00 C~E+   |        | DCI.      | 79             |           |          |         |            |
| Sample No  | omments:               | Type:        | K        | Ar                   | ea:      | 480         | 0.00 SqFt   |        | PCI:      | 10             |           |          |         |            |
| _          | t T CR                 |              | L        | 178.00 F             |          |             |             |        |           |                |           |          |         |            |
|            | t T CR                 |              | M        | 20.00 F              |          |             |             |        |           |                |           |          |         |            |
|            | EATHERING              |              | L        | 4800.00 S            |          |             |             |        |           |                |           |          |         |            |

| Network: HWQ               |                    | Name                    | : Wheatland Coun | ty Airport At Harlowton |                                  |
|----------------------------|--------------------|-------------------------|------------------|-------------------------|----------------------------------|
| Branch: TW                 | Name:              | Taxiway                 | Use:             | TAXIWAY A               | <b>38,400</b> SqFt               |
| Section: 21                | of 1               | From: TURNAF            | ROUNDS           | To: R-21 TO A-          | 21 <b>Last Const.:</b> 11/1/2016 |
| Surface: AC                | Family: _MDT2024 - | TW AC Zone:             |                  | Category:               | Rank: P                          |
| Area: 38,40                | 0 SqFt Length      | : 750 Ft                | Width:           | 35 Ft                   |                                  |
| Slabs:                     | Slab Length:       | Ft 5                    | Slab Width:      | Ft                      | Joint Length: Ft                 |
| Shoulder:                  | Street Type:       |                         | Grade: 0         |                         | Lanes: 0                         |
| Section Comments:          |                    |                         |                  |                         |                                  |
| Work Date: 8/1/1997        | Work Type: Ne      | w Construction - Initia | l C              | ode: NU-IN              | Is Major M&R: True               |
| Work Date: 11/1/2016       | Work Type: Ne      | w Construction - AC     | C                | ode: NC-AC              | Is Major M&R: True               |
| Work Date: 8/1/2021        | Work Type: Sur     | face Seal               | C                | ode: SS-LO              | Is Major M&R: False              |
| Work Date: 8/1/2021        | Work Type: Cra     | ack Sealing - AC        | C                | ode: CS-AC              | Is Major M&R: False              |
| Last Insp. Date: 10/10/202 | 4 Total            | Samples: 16             | Surveye          | ed: 4                   |                                  |
| Conditions: PCI: 82        |                    | -                       | •                |                         |                                  |
| Inspection Comments:       |                    |                         |                  |                         |                                  |
| Sample Number: 01          | Type: R            | Area:                   | 3600.00 SqFt     | <b>PCI:</b> 91          |                                  |
| Sample Comments:           | VE                 |                         | 1                |                         |                                  |
| 48 L & T CR                | L                  | 5.00 Ft                 |                  |                         |                                  |
| 57 WEATHERING              | L                  | 3600.00 SqFt            |                  |                         |                                  |
| Sample Number: 04          | Type: R            | Area:                   | 3600.00 SqFt     | PCI: 83                 |                                  |
| Sample Comments:           |                    |                         |                  |                         |                                  |
| 48 L & T CR                | L                  | 137.00 Ft               |                  |                         |                                  |
| 57 WEATHERING              | L                  | 3600.00 SqFt            |                  |                         |                                  |
| Sample Number: 07          | Type: R            | Area:                   | 3481.00 SqFt     | PCI: 78                 |                                  |
| Sample Comments:           |                    |                         |                  |                         |                                  |
| 48 L & T CR                | L                  | 216.00 Ft               |                  |                         |                                  |
| 57 WEATHERING              | L                  | 3481.00 SqFt            |                  |                         |                                  |
| Sample Number: 10          | Type: R            | Area:                   | 3501.00 SqFt     | PCI: 77                 |                                  |
| Sample Comments:           |                    |                         |                  |                         |                                  |
| 48 L & T CR                | L                  | 146.00 Ft               |                  |                         |                                  |
| 48 L & T CR                | M                  | 12.00 Ft                |                  |                         |                                  |
| 57 WEATHERING              | L                  | 3501.00 SqFt            |                  |                         |                                  |